



# **PAKISTAN HOTELS ASSOCIATION**

(REGISTERED WITH THE MINISTRY OF COMMERCE, GOVERNMENT OF PAKISTAN)

PHA/KHI/2015/145  
August 11, 2015

- *All Corporate / Associate Members of Pakistan Hotels Association*

## **ELECTION SCHEDULE OF PAKISTAN HOTELS ASSOCIATION** **FOR THE ELECTION YEAR 2015-16**

*The respected Members are hereby informed about the Election Schedule of Pakistan Hotels Association ( PHA ) for the Election Year 2015-16 as per attached schedule. Attached are Nomination Papers for election of PHA Executive Committee Members, which may kindly be sent to this office latest by August 20, 2015, which is the last date of receipt of Nomination Papers as per Election Schedule.*

*On behalf of Pakistan Hotels Association*

*Secretary General*

### **Copy to:**

..... *The Regulator, Trade Organization, Islamabad*

..... *The Election Commission, Karachi*

**ELECTION YEAR 2015-16**

**NOMINATION PAPER**

Pakistan Hotels Association  
Suite No. 01, Ground Floor  
Shafi Court  
Merewether Road, Civil Lines  
Karachi-75530

We do hereby propose / second Mr. \_\_\_\_\_ of \_\_\_\_\_  
( Name of the Candidate ) ( Name of the Firm )  
\_\_\_\_\_ as a candidate for the election as a Members of  
Executive Committee of Pakistan Hotels Association.

**PROPOSER**

**SECONDER**

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

DESIGNATION: \_\_\_\_\_

DESIGNATION: \_\_\_\_\_

ESTABLISHMENT: \_\_\_\_\_

ESTABLISHMENT: \_\_\_\_\_

MEMBERSHIP NO. \_\_\_\_\_

MEMBERSHIP NO. \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

I do hereby give my consent to the above proposal and solemnly declare that if  
elected, I shall abide by the Rules & Regulations of the Association and shall faithfully  
discharge my duties and responsibilities:

NAME & SIGNATURE OF THE CANDIDATE :- \_\_\_\_\_

REPRESENTING HOTEL / ESTABLISHMENT :- \_\_\_\_\_

DESIGNATION :- \_\_\_\_\_

COUNTER SIGNATURE OF HEAD OF ORGANIZATION  
ALONG WITH RUBBER STAMP :- \_\_\_\_\_

MEMBERSHIP NO. :- \_\_\_\_\_

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**VERIFICATION OF PANEL OF SCRUTINEERS ACCEPTED / REJECTED**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Important Note:** i. A Member can Propose or Second only One Candidate