



# PAKISTAN HOTELS ASSOCIATION

(REGISTERED WITH THE MINISTRY OF COMMERCE, GOVERNMENT OF PAKISTAN)

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PHA/KHI/2016/180  
July 28, 2016

- All Corporate / Associate Members of Pakistan Hotels Association

## ELECTION SCHEDULE OF PAKISTAN HOTELS ASSOCIATION FOR THE ELECTION YEAR 2016-17

The respected Members are hereby informed about the Election Schedule of Pakistan Hotels Association ( PHA ) for the Election Year 2016-17 as displayed in PHA office and Website. Attached are Nomination Papers for election of Five PHA Executive Committee Members, which may kindly be sent to this office latest by Wednesday, August 10, 2016, which is the last date of receipt of Nomination Papers as per Election Schedule.

On behalf of Pakistan Hotels Association

Secretary General

### Copy to:

..... The Election Commission, Karachi

Encl : Election Procedure



## Procedure of Election

1. A member, who has not paid PHA dues before the election takes place, shall not be eligible to stand for election, and cannot exercise the right of vote.
2. Members are required to forward Nomination Papers for the proposed election so as to reach the Registered Office of Pakistan Hotels Association latest by 5.00 P.M. on Wednesday, August 10, 2016.
3. Candidates have to be proposed by one member and seconded by another member as per attached proforma and both the proposer and the seconder, shall be such members as are eligible to vote and not having any dues outstanding to PHA.
4. Members must ensure that their Nomination Form in a sealed envelope marked " Nomination Paper " reaches the Registered Office of the Association latest by 5.00 P.M. on Wednesday, the 10th August, 2016. The responsibility of the Nomination Paper reaching the Association's office is that of the members.
5. Based on nominations received, final list of candidates would be displayed at registered office of the Association and on its website.
6. Polling for Members of the Executive Committee would be held simultaneously at Southern and Northern Zone of the Association in last week of August, 2016.
7. The results of the election will be announced on at the time of Annual General Meeting, notice of which would be mailed separately.

Thanking you.

Fouzia Azhar  
Secretary General

**ELECTION YEAR 2016-17**

**NOMINATION PAPER**

Pakistan Hotels Association  
Suite No. 01, Ground Floor  
Shafi Court  
Merewether Road, Civil Lines  
Karachi-75530

We do hereby propose / second Mr. \_\_\_\_\_ of \_\_\_\_\_  
( Name of the Candidate ) ( Name of the Firm )  
\_\_\_\_\_ as a candidate for the election as a Members of  
Executive Committee of Pakistan Hotels Association.

**PROPOSER**

**SECONDER**

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

DESIGNATION: \_\_\_\_\_

DESIGNATION: \_\_\_\_\_

ESTABLISHMENT: \_\_\_\_\_

ESTABLISHMENT: \_\_\_\_\_

MEMBERSHIP NO. \_\_\_\_\_

MEMBERSHIP NO. \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

I do hereby give my consent to the above proposal and solemnly declare that if  
elected, I shall abide by the Rules & Regulations of the Association and shall faithfully  
discharge my duties and responsibilities:

NAME & SIGNATURE OF THE CANDIDATE :- \_\_\_\_\_

REPRESENTING HOTEL / ESTABLISHMENT :- \_\_\_\_\_

DESIGNATION :- \_\_\_\_\_

COUNTER SIGNATURE OF HEAD OF ORGANIZATION  
ALONG WITH RUBBER STAMP :- \_\_\_\_\_

MEMBERSHIP NO. :- \_\_\_\_\_

**VERIFICATION OF PANEL OF SCRUTINEERS ACCEPTED / REJECTED**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Important Note:** i. A Member can Propose or Second only One Candidate